TITLE TO REAL ESTATE BY A CORPORATION EFRICE CO. S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that HOWARD'S TRAILER PARK, INC. NO. 2

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at

, in consideration of Fifty and No/100-----Greenville , State of South Carolina ______

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JANE A. HOWARD AND JOE P. HOWARD, their heirs and assigns;

ALL ITS RIGHT, TITLE AND INTEREST IN AND TO:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate on the southern side of Buckhorn Road in Chick Springs Township, being shown as Lot 7B, Section 1, on Page P 35 of the County Block Books and being more particularly described as follows:

BEGINNING at an iron pin on the southern side of Buckhorn Road and running thence S. 10-30 W. 363 feet, more or less, to an iron pin; thence S. 76-40 E. 330 feet to an iron pin at corner of Alton L. Arms (deed book 619 at page 417); thence N. 1-40 E. 426.7 feet to an iron pin on Buckhorn Road; thence with the southern side of Buckhorn Road N. 78 W. 264.6 feet to the beginning corner.

ALSO: ALL that certain piece, parcel or lot of land, situate, lying and being on the northwestern side of State Park Road near the City of Greenville, County of Greenville, State of South Carolina, being the rear portion of part of the property shown on a plat of property of Terry H. Dean, dated March 13, 1967 prepared by Campbell & Clarkson, Engineers and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of said property said point being a common corner of the property of the grantor and the grantees and running thence S. 10-30 W. 150 feet to an iron pin; thence S. 76-40 E. 329.8 feet to a point; thence N. 10-30 E. 150 feet to an iron pin, a corner of grantee's property; thence with their joint line N. 76-40 W. 329.8 feet to the point of beginning.

This being the same property conveyed to the Grantor by deeds recorded in the RMC Office for Greenville County in Deed Book 935, Page 293 and Deed Book 940, Page 204.

This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat(s) or on the premises.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized 1973. officers, this 12th day of April

SIGNED, sealed and delivered in the presence of:

HOWARD'S TRAILER PARK, INC. NO. 2(SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

12th day of April SWORN to before me this c

Notary Public for South Carolina.
My commission expires: My commission expires:

_M., No.

RECORDED this 12th day of

<u>April</u>